41st ANNUAL ART COMPETITION & EXHIBITION

Blackwater State High School P&C Association

Official Opening and Award Presentation

7.00 p.m. Friday 26th May

Blackwater Civic Centre

Judge: Mark Coombe

Admission: Adults $15.00 Pre sold tickets $20.00 Friday evening at the door
Students $5.00 Under 12 Free

26th - 28th May 2017
ENTRY FORM 2017 BLACKWATER STATE HIGH SCHOOL ANNUAL ART SHOW

Please complete and send this form with your entry fee. (This form may be photocopied)

Every fourth artwork entered will be free of charge

<table>
<thead>
<tr>
<th>Sect No</th>
<th>Title of Work</th>
<th>Medium</th>
<th>Total Price (inc 25%)</th>
<th>Entry Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>FREE</td>
</tr>
</tbody>
</table>

Artist’s Name: ____________________________
Address: __________________________________
Telephone: __________________________________
Email address: ______________________________

PAYMENT Please find enclosed cheque/money order for $__________ payable to: Blackwater State High School.

CREDIT CARD PAYMENT Please charge my credit card (please tick) □ Mastercard □ Visa (Minimum payment $10.00)

Card Number □□□□/□□□□/□□□□/□□□□ Expiry date □□/□□

Amount: $__________ Cardholder’s Name: __________________________ Signature: __________________________

RETURN CARRIER/AGENT/ARTIST IS: _________________________________________________________________

Return freight consignment note, receipt number, stamps, prepaid voucher etc to be forwarded with artwork and/or entry fee. Please ensure that packing is sufficiently robust to withstand return journey.

If monies for freight are not enclosed, artwork will be returned at artist’s expense.

I agree to the published conditions and declare that the artwork is my original and unaided work, executed in the last 12 months and belongs to me.

Signature: __________________________ Date: __________________________

CUT AND AFFIX TO THE BACK OF EACH WORK SUBMITTED

| Full Name: ........................................ | Full Name: ........................................ |
| Address: ........................................ | Address: ........................................   |
| Phone Number: .................................| Phone Number: ................................... |
| Section: ....................................... | Section: ......................................... |
| Title: .......................................... | Title: ...........................................  |
| Sale Price: .................................. | Sale Price: ..................................... |
| Return Carrier: ............................ | Return Carrier: ............................... |
| Full Name: .................................. | Full Name: ..................................... |
| Address: .................................... | Address: ....................................... |
| Phone Number: ...............................| Phone Number: ................................ |
| Section: .................................... | Section: ......................................  |
| Title: ........................................ | Title: .......................................... |
| Sale Price: ................................ | Sale Price: .................................... |
| Return Carrier: ........................... | Return Carrier: ............................... |
**PRIZE CATEGORIES**

**Best Overall Painting**
$1500.00

Entries in Sections 1-4 are eligible for this Award

The following prizes are open to all Art Show entries

- **People’s Choice Award - $200.00**
- **Packers Prize - $200.00**

**SECTIONS OF ENTRY**

All categories are Non-Acquisitive

<table>
<thead>
<tr>
<th>Section</th>
<th>Prize</th>
</tr>
</thead>
<tbody>
<tr>
<td>Section 1</td>
<td>$1000</td>
</tr>
</tbody>
</table>
  *Painting – Oil/Acrylic*
| Section 2 | $1000 |
  *Painting – Watercolour*
| Section 3 | $1000 |
  *Medium other: Medium other than Sections 1 & 2*  
  - Pastel, collage, drawing, mixed media, all print-making techniques.
| Section 4 | $500  |
  *Local Painting, Any Medium.*  
  Restricted to artists normally residing in the Duaringa/Blackwater district or the vicinity of Comet.
| Section 5 | $250  |
  *Photography, Any Subject*  
  (Prize includes framing to the value of $100).
| Section 6 | $250  |
  *Three Dimensional Work*  
  Pottery hand built or wheel thrown, sculpture including maquettes, carving, assemblage, metal, stone or plastics.  
  *Each work entered must not exceed an area of 1.5 square metres.*  
  (Unless prior approval given by committee).
| Section 7 | $250  |
  *Timber Work*  
  *Each work entered must not exceed an area of 1.5 square metres.*  
  (Unless prior approval given by committee).
| Section 8 | $250  |
  *Garden Art, Any Medium*  
  Create an artwork that may be placed in a garden.  
  *Each work entered must not exceed an area of 1.5 square metres.*  
  (Unless prior approval given by committee).

**Please retain this section for your reference**

About the 2017 Blackwater State High School Annual Art Show

**CONDITIONS OF ENTRY**

1. Entry fee is $15.00 per art work for sections 1-3.  
   Entry fee is $10.00 per art work for section 4.  
   Entry fee is $5.00 per art work for sections 5-8.

2. All entered artworks are for sale. Entries and prize value must reflect the intent for artwork to be sold. All entry fees are non-refundable.

3. All works sold will be subject to 25% commission.

4. No work can be entered in more than one section.

5. To be eligible for the Local Artist Award the entrant must normally reside in the Duaringa/Blackwater district or in the vicinity of Comet.

6. Paintings must be entered into Sections 1-4 to be eligible for the Best Overall Painting Prize.

7. **ALL WORK MUST BE READY FOR HANGING.** (Sections 1-5)  
   All works must be ready for safe display with “D” rings and picture wire or similar attachments on back. Three dimensional/Timber Work/Garden Art (sections 6-8) will be displayed on flat surfaces, however, suitable stands or supports must be included where necessary. Each work entered must not exceed an area of 1.5 square metres, excluding frame (unless prior approval given by committee).

8. The artist’s full name, address, phone number, section entered, title and sale price together with **INSTRUCTION FOR COLLECTION OR RETURN** must appear clearly on the back of each work submitted.

9. Entry fees, together with completed entry forms must be received by 4.00 p.m. Monday 22 May 2017. Artwork must arrive no later than 4.00 p.m. Wednesday 24 May 2017 and be consigned and delivered to Blackwater State High School, Elm Street, BLACKWATER QLD 4717.  
   **Local Artists:** It is preferable that Artists deliver artwork to the Blackwater Civic Centre in person between 8.30 a.m - 9.30 a.m on Thursday 25 May 2017. Artwork delivered to Blackwater State High School, Elm Street, BLACKWATER, must arrive no later than 4.00 p.m. Wednesday 24 May 2017. **LATE ARTWORKS WILL NOT BE ACCEPTED.**

10. All works and concepts must be the original work of the entrant and created during the twelve months prior to 26th May 2017.

11. The Committee reserves the right to allow reproduction of any item in the press or electronic media, at any time while the exhibition is open to the public.

12. Competitors shall allow their work to be reproduced by the media for publicity purposes without fee.

13. All work must remain on display for the entire period of the exhibition.

14. All freight, insurance and transport costs, in both directions, are the responsibility of the entrant.

**TOTAL PRIZE MONEY $6 400**

Continued overleaf...
15 The Committee exercises all due care in exhibiting and handling the works submitted, but works shall at all times be at the risk of the entrant. The Committee accepts no liability for any loss or damage, either in transit or while entries are in the custody of the Committee.

16 Return freight must be prepaid. Consignment notes, prepaid vouchers or postage stamps etc. must be enclosed with entry form.

17 The organising committee reserves the right to exclude any work deemed not to be in keeping with the standards of the exhibition.

18 The judges’ decision will be final and no correspondence will be entered into. Any condition that arises, not covered by these rules, will be decided by the organising committee.

19 Unsold entries may be collected from the Blackwater Civic Centre between 2.00 p.m. - 3.00 p.m. Sunday 28 May 2017, 8.30 a.m.– 9.30 a.m. Monday 29 May 2017 or from the High School after 1.00pm Monday 29 May 2017.

20 Work uncollected after one calendar month from the last day of the exhibition will become the property of the committee unless some prior arrangement to the contrary has been agreed by the committee.

OPENING NIGHT PRE SOLD TICKETS
Pre sold tickets will be available for purchase from the Blackwater State High School Office. Please call 4986 9555 with your enquiries.

FRAMING GUIDELINES
Good framing is nearly always simple framing. Expensive and elaborate framing is unlikely to enhance the prospects of winning a prize. Framing should be well made with particular attention to good mitre joints at the corners. All paintings should be ready for hanging with D-rings and picture wire. The D-rings allow the painting to hang close to the wall. The standard is: attach the D-rings one-third down from the top of the frame. The wire should be between 2 and 3 inches from the top of the frame, preferably 3 inches with the wire fairly taut so the painting will hug the wall.

Some works may best suit not being framed or may be framed eccentrically as part of their intention. The artist must decide if the risk to the unframed works is justified. These works must still have D-rings and picture wire fitted for hanging. Where possible and appropriate unframed works should maintain a high standard of finish at the edges, which should not be left looking ragged or unfinished.

PACKAGING GUIDELINES
First assess the fragility of your artwork. You will be sending it at your own risk. The exhibition organisers take no responsibility for damage. Materials such as glass and fine porcelain are not suitable for consignment by general freight.

Wrap your work in bubble wrap and seal against moisture. Ideally your artwork should now be packaged in a box or crate supported on all edges and sides by a shock absorbing material such as high-density foam or at least polystyrene (or at least bubble wrap) either side and around each edge. These timber sections should be screwed together at each corner.

Plywood or masonite should then be fixed front and back. One sheet should be screwed for easy removal and reuse. This is the minimum recommended packaging, however if this is just not possible and you are prepared to take the risk you can wrap your work in bubble wrap followed by several layers of corrugated cardboard.

Packages must be clearly marked ‘FRAGILE ARTWORK’ on all sides and clearly labelled with the delivery address. The artist’s name, address, telephone number, title, return carrier and price must be detailed on the back upper left hand corner of each 2D work and on the underside of each 3D work. Prices and titles must be the same as on the entry form and will not be altered.

KEY DATES

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
</tr>
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<tbody>
<tr>
<td>22 May</td>
<td>Final date for the receipt of entry forms and fees.</td>
</tr>
<tr>
<td>24 May</td>
<td>All works must be delivered to Blackwater State High School by 4.00 p.m.</td>
</tr>
<tr>
<td>25 May</td>
<td>Local artists may deliver artwork to the Blackwater Civic Centre, 20 Blain Street, in person between 8.30 a.m - 9.30 a.m. (Entry forms and fees to be delivered to BSHS on or before Monday, 22 May).</td>
</tr>
<tr>
<td>26 May</td>
<td>Official Opening at Blackwater Civic Centre, 20 Blain Street, at 7.00 p.m.</td>
</tr>
<tr>
<td>27 May</td>
<td>Viewing from 10.00 a.m. to 2.00 p.m.</td>
</tr>
<tr>
<td>28 May</td>
<td>Viewing from 10.00 a.m. to 2.00 p.m.</td>
</tr>
<tr>
<td>29 May</td>
<td>Collection of works from Blackwater Civic Centre between 2.00p.m. - 3.00p.m.</td>
</tr>
<tr>
<td>29 May</td>
<td>Collection of works from Blackwater Civic Centre between 8.30 a.m. - 9.30 a.m.</td>
</tr>
<tr>
<td>29 May</td>
<td>Collection of works from Blackwater State High School after 1.00pm</td>
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<tr>
<td></td>
<td>Dispatch of uncollected works to non-local artists</td>
</tr>
</tbody>
</table>

Enquiries regarding the 2017 Blackwater State High School Annual Art Show should be directed to:

Mrs Sandy McKenzie
Blackwater State High School
PO Box 148
Blackwater Q 4717
Ph: (07) 4986 9555
Fax: (07) 4982 5830
Email: principal@blackwatershs.eq.edu.au
Web Address: www.blackwatershs.eq.edu.au

Blackwater State High School wishes to once again thank the companies who were our major sponsors in 2016:

BMA Blackwater Mine, Central Highlands Regional Council, Cook Colliery, Jellinbah Mining Pty Ltd, Rotary Club of Blackwater, Wesfarmers Curragh Pty Ltd, Yarrabee Coal Pty Ltd.